

曾健铭
居士

Jacob
Chan



慧海大和尚 不倒翁精神奖

永不放弃的初心 · 坚持到底的理念 · 爱国护教的情操
无私奉献的悲愿 · 向上向善的精神 · 生命精神的延续

目录

Content

曾健铭公益慈航万里

慈善事业的不请之友

1

Jacob Chan's Charity Milestones
The Uninvited friend of Charity works

Pg 14

慈悲是免费的

4

Compassion is free

Pg 17

死里逃生两次 坚信佛教使命未完

5

Escape from death twice,
strongly believes that the Buddhism Mission still incomplete

Pg 18

生命的感动

8

The touching moments in life

Pg 21

影响最深的两位师父

10

The 2 Reverend that deeply influenced him

Pg 23

人生智慧锦囊

11

The Wisdom of Life's Pouch

Pg 24

勤植善业善行

12

Cultivate Good Karma and Good Deeds diligently

Pg 25

曾健铭公益慈航万里 慈善事业的不请之友

72岁的曾健铭是一名本国非常低调的慈善家，曾获颁《热心佛教慈善事业奖》，一生致力于帮助国内外的贫困儿童与家庭、积极响应社会公益、提倡慈悲敬老、爱心施棺、护持佛教僧侣与佛教事业，凝聚与影响身边的人扶贫，让弱势群体感受到社会的关怀与温暖。

在佛教慈善事业上，他是一名不请之友，不论别人需不需要他，他都会积极主动关心与帮助需要的人。

他的人生经历2次死亡，1998年金融风暴重击公司业务，属下13间分行差点结业，同一时间也确诊了严重的骨痛热症，一度昏迷了3个星期，心跳一度停顿。。



2021年疫情最严重的时刻，再次进行心脏手术，情况不容乐观，在医院住了2个月。2022年被检验到前列腺癌症，面对身体上四大不调带来的各种疾病及考验，他都非常坦然的接受，发愿要为佛教事业及慈善事业更要加快脚步，努力不懈，无怨无悔，坚持到底，继续奉献

在他的字典里，做慈善不一定需要很有钱，但是财富是要回馈社会。财富是要捨得，能捨，就不要去考量‘如何得’，广结善缘与供养的同时，要不断造福、植福、培福，但千万不要耗福。

他说：“既然已经付出，就不需要费心去衡量成果，做了之后就放下吧！”

他一生辛勤耕耘，参与无数公益、慈善活动，为慈善事业尽心尽力，最大的愿望就是希望能继续给予别人更多帮助，让更多的人过上身心健康的幸福生活。

对于曾健铭而言，人生的价值与意义不在于拥有多少，而在于能为社会创造多少，为佛教奉献多少。

他一生捐赠超过50万个书包予贫困学生与家庭，点燃了贫困学生的教育梦，他的善念善行善举，是社会上的一道光芒。

他除了在国内捐赠书包予贫困学生，善行也遍布国外斯里兰卡、中国、越南、柬埔寨、缅甸等国。

他一生提倡慈悲敬老，尤其每一年都会赠送2000份或以上的日常用品、物品、食物、米粮予长者们。

他说：“过去都是他们为国家奉献，

尤其现在的年轻人，

我们更加要教会他们珍惜、

尊重与包容长者们。”



【慈悲是免费的】

白手起家的曾健铭，在贫困家庭长大，家族三代信奉天主教，他从一些佛教杂志里看到佛法的奥妙，自此走入佛门奉献。

自他懂事以来，他深知一个道理，就是一定要‘回馈社会’。他知道这个世间没有免费的东西，但有一样东西是免费的，那就是慈悲。

慈悲的种子在他的心田从小就萌芽，他一生将慈悲的种子遍洒十方，希望每一个的心田里都有一颗慈悲的种子。

16岁就出来工作的曾健铭，曾涉足许多领域，一切从低做起，到最后在跨国公司成为高层之一。

18岁学佛，30岁创业成立Giacomo私人有限公司，目前在国内拥有13家分行。公司的业务主要行销家庭用具，

例如Giacomo品牌碗碟、杯子等等。他说：

“人的一生并非一帆风顺，总是有起有落。不论是在自己的事业，或是在健康上，我们都知道世间的东西都是无常的，就是不恒久。”



【死里逃生两次 坚信佛教使命未完】

在曾健铭的生命里，从死亡的边缘来回两次，因此，他更加坚信，唯有坚持不断行善，做善事，种善业，福报累积，才会有更美好的未来。

1997至1998年，是他生命里最煎熬的日子。全球受到金融风暴影响，自己辛苦创下的事业，属下13所的分行差点结业。他回忆说：

“1998年10月患上骨痛热症，这不是普通的发烧，还发现到有4种细菌在内。我昏迷了三个星期，内部器官出血，几乎所有的器官已经失去功能。除了心脏，当时我的呼吸依赖机器来辅助的，在这其间辅助器曾一度的停止了。”

他描述当时昏迷看到的情景画面说：

“当时我记得我在一个隧道里，这个隧道有一道光。当我走入这个隧道时，我看到这道光，但我回不来。我开始害怕、恐惧。我一直挣扎要回来，最后我看到佛陀把我拉回来。”

“迷迷糊糊中，我看到佛陀给了我一张100万的支票放到我的口袋里。醒来后，我就一直在找这张支票，但是却找不到。后来，我才警觉，这张支票是我要兑现的佛教使命。”

他继续描述说：

“之后，我的健康慢慢康复，而生意业务也在1999年前回到正常轨道。那时候，我想尽一切办法如何重整业务，改变行销策略等等。”

尽管当时面对经济问题，但他依然坚持继续做佛教事业。

他说：“那时候我的生意业务与经济还未完全复苏，
长老问我要不要做些慈善事业？
我毫不犹豫直接答应。”

他表示，当时他还捐赠了5000至1万个书包给贫困学生。



曾健铭人生另一波打击就是在2021年，心脏手术，情况不容乐观，在医院呆了2个月。他描述说：

“我依稀记得2021年3月，当时慧海大和尚一直给我留语音，鼓励我。我万万没有想到，当我逐渐康复的时候，慧海大和尚就圆寂了。”

2022年，他在进行身体检查时，发现到患有前列腺癌，这是另一波的打击。

在诸佛菩萨与三宝的护佑下，他深信，两次从死亡中救了回来，让他留在人间，必定还有更重要的使命让他继续担负起任务。

纵然目前经济不景气，他依然坚持在慈善事业继续发光发热。

投身于慈善事业，他总是说：

“慈善不一定是你需要很多钱，慈善是来自你的心。只要你发心立愿，善念善行善举，植福种福，诸佛菩萨一定会加被你的。”



【生命的感动】

生命的感动来自服务与奉献。对于自己一生积极投入慈善事业，他用生命来影响生命，用生命感动生命。

他说：“当我在做慈善的时候，我什么都没想。

只是想到做而已。

记得有一次在海外，有人看到我，就说，你不就是那个Jacob Chan吗？”

“这是我第一次到那个地方。

我问他，你怎么认识我呢？

对方回答我说，

你是捐赠书包给我们的那个人啊！”



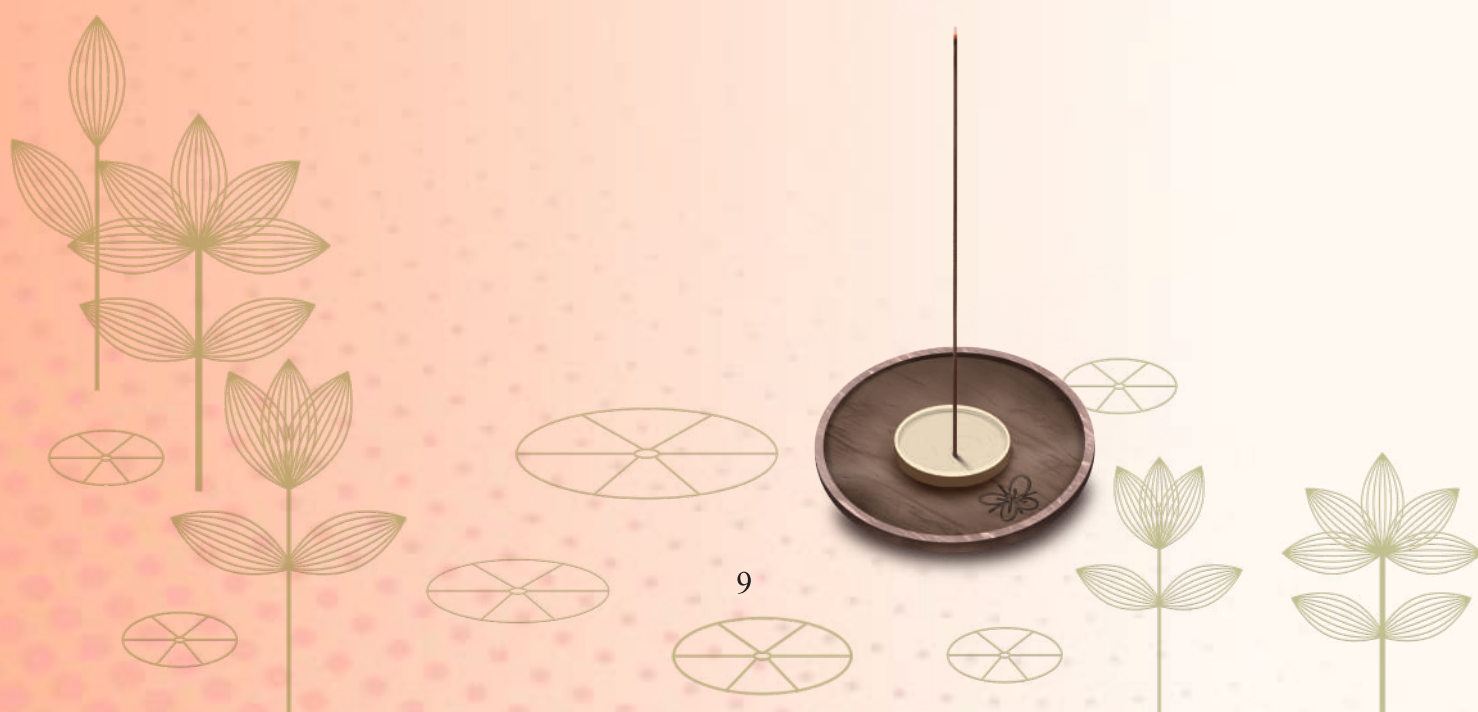
最令他感动的是，当孩子们收到书包以及食物的那一刻，他们样子流露出的珍惜、喜悦，哪怕是一举手、一投足、一个微笑、一声招呼，那就已经足够了。

他说：“当我们在结缘与布施的时候，一定要发自内心的真诚，心存恭敬尊重对方，利益对方，让他人感到欢喜与感动。”

“布施结缘是非常奇妙的，你不要抱着求回报，一定要心甘情愿、无怨无悔。”

爱心施棺是他另一个善举，原本他不愿再透露，最终拗不过还是分享说：

“外劳来到国内工作是希望能给家里一个更好的未来。但是当他们客死异乡，又没有葬身之处时，有人来找我，我都会捐棺，让他们能回到自己的国家下葬。”



【影响最深的两位师父】

在他生命中，两位影响最深的师父是
大马佛教大学创办人慧海大和尚 以及
南传首座长老Saranankara。

他说：“慧海大和尚是一个非常有远见，
处处为众生无私付出奉献，为佛教无怨无悔，
大师是我学习的楷模。”

“Saranankara长老的微笑与慈悲是我要学习的。
长老对待大人、小孩、青年以及一切众生的慈悲力，
一生都在践行。”



【人生智慧锦囊】

身为一名佛教徒，我们深信因果，广植善因。

在曾健铭的人生智慧锦囊里，纵然在生命中遇到挫折与逆境，他深知无常的真理，他总会告诉自己：
凡是要保持冷静、多忍耐，办法总比困难多，
一切的问题与困难都能迎刃而解的！

现今的社会，许多年轻人追求快速，快速的人生让他们欲速则不达。曾健铭提醒说，我们要为这些年轻人修剪生命的荒芜，为他们的心田灌溉慈悲的种子，教他们修福修慧，因为有福报，你才会有好运气啊！



【勤植善业善行】

曾健铭爱国护教，一生护僧建寺，赞助佛学院，世界各地供养万僧。

他一生的座右铭是，不要计较得失、凡是忍耐、不念旧恶。人的一生何其短暂，不要因为一时的怒气，无心的伤害，会毁掉多年辛苦培养的情谊。忍一句，祸根无从生，耐一时，火焰化红莲。

今生他为佛教慈善事业无怨无悔，希望能再大放异彩。



Jacob Chan's Charity Milestones The Uninvited friend of Charity works

Jacob Chan's Charity Milestones

The Uninvited friend of Charity works

The 72 years old Jacob Chan Teng Meng is a very low-profile, local philanthropist, been awarded the Buddhism Charitable Cause Award, devoted to help the needy children and family in local and foreign countries, influencing the public welfare enthusiastically, promotes respect elders compassionately, Tender-coffin donation, uphold the Buddhist's Sangha and activities, gathered and influence the surrounding people to help the needy one, let the needy ones felt the community's warm-hearted concern and caring.

In Buddhism charity's works, he is an uninvited friend, regardless the needs of his presences, enthusiastically and proactively he will care and assist the needed one .

He experienced 2 death in his life, the 1998 economy crisis strike the company business badly, the 13 branches below it almost shut down, and he was infected by dengue syndrome fever at the same time, once coma for 3 weeks, once the heartbeat stopped.

In year 2021 the most critical pandemic period, he undergoes cardiac surgery once more, the condition is not positive, admitted in the hospital for 2 months. In year 2022, been diagnosed with prostate cancer, facing the various illness and challenges that cause by the body four major disorders,

he had accepted it calmly, he vows to speed up his moves in Buddhism and Charity activities, work tirelessly, no complaints and no regrets, persist till the end, contributes continuously.

In his dictionary, is not a necessity to be wealthy to do charity but wealthiness require giving back to the society. Wealth is the will to give, when is able to give, then do not think about ‘ how to get it back’ , at the same time while establishing kind-affiliations and offerings, never stop create blessings, cultivate blessings, nurture blessings but never squander blessings.

He said: “ Since had contributed, then don’t make an effort to judge the outcome, just let it go after doing it ! ”

He cultivate diligently in his life, participated numerous welfare and charity activities, contributes endlessly to charity, the biggest hope is to give more assistance to the people, allowing more people to have a healthy and prosperous life.

As for Jacob Chan, the value and meaning of life does not reflect on how much you owned but rather on how much can be created for the the society, how much can be contributed to Buddhism.

He had donated more than 500 thousand of school begs to the needy students and families, lighten up the education dreams of the needy students, his kind-acts and kind-moves is a ray of light in the society.

Besides donating school bags to the needy students, the charity moves covers other countries like Sri Lanka, China, Vietnam, Cambodia, Vietnam etc.

He promotes to respect the elders compassionately in his life, especially he will donate 2000 packs or more of the daily's products, goods, foods, rice grains to the elders every year.

He said: “ It is them who contributes to this country in the past, especially to the current youngsters, we need to guide them to cherish, respect and tolerate the elders”



Compassion is free

Jacob Chan who start empty-handed, grew up in a poor family, three generations of the family beliefs in Catholic, he seen the wonders of dharma in some of the Buddhist's magazines, he have since steps in Buddhism and contributes.

Ever since he matured, he fully aware of a fact which is 'the must of giving back to the society'. He know nothing is free in this world but there is one free thing which is compassion.

The compassion's seeds grew in his heart since young, he had spread the compassion seeds everywhere, hoping every heart will have a seed of compassion.

The Jacob Chan who started to work at the age of 16 years old, had set foot in many different fields before, all begins from the bottom, in the end becoming one of the top management in a multi-national company.

Start learning from Buddha at the age of 18 years old, startup a business at the age of 30 years old and established Giacomo Private Limited company, currently it have 13 branches around the country. The company main business is selling household appliances, for example the Giacomo's brand plates, cups etc.

He says, "A person life journey may not be smooth sailing, it will have ups and downs. No matter is in our own career or our own health, we know that everything is impermanent in this world, which means no long-lasting."

Escape from death twice, strongly believes that the Buddhism Mission still incomplete

In Jacob Chan life, he came back from the border of death twice. Therefore, he firmly believes that is only with persistent good actions, charity, cultivating good karma, accumulates good blessings, then only the future will be better.

From year 1997 till 1998 it is the most struggling days of his life. The whole world is affected by the economy crisis, the career he build up with a lot of hard work, the 13 branches under it almost shutdown.

He recall and said: “October, year 1998 got infected with dengue, this is not a normal fever, plus 4 types of virus in it. I was coma for three weeks, internal organs bleeding, almost all of the organs has dysfunction, except my heart. At that time, I need ventilator to assist my breathing, the ventilator had stopped once within this period. ”

He describe the scene that he saw during his coma period and says: “ I remember I was in a tunnel at that time, there is a ray of light in the tunnel. When I walked into the tunnel, I saw the light but I unable to get back. I started to get scared and frightened. I keep struggles to come back, at last I saw Buddha and pulled me back. ”

“In the misted condition, I saw Buddha handed me a 1 million cheque into my pocket. When I awake, I keep looking for this cheque but I cannot find it. Then, I realized, the cheque is the Buddhism’s missions that I need to materialized.”

He continues: “ Later, my health is improving and the business is back on normal track before year 1999. At that time, I tried all I can to reorganised my business, changing the sales strategies etc. ”

Although he is facing the economic issues but he persist to continues his Buddhism activities.

He said: “ My business and economy had not fully recovered at that time, Chief Venerable Saranankara asked whether I wish to do some charity activities? I have agreed instantly with no doubt.”

He expressed, he had donated 5 to 10 thousand of school begs to the needy students at that time.

Another blast in Jacob Chan’s life is in the year 2021, cardiac surgery, the condition is gloomy, admitted to hospital for more than 2 months.

He describe: “I vaguely remember is around March in year 2021, Ven.Hui Hai still keep send voice message to me, I never thought, as I am getting healthy slowly, Ven. Hui Hai had passed away.”

In year 2022, when he did a body check-up, he discovered he got prostate cancer, this is another blow for him.

Under the blessing of the Buddha and Triple gems, he deeply believes, having saved back from death twice, allowing him to stay on in this world, there must be greater missions that needs him to take up the responsibilities.

Despite the economy recession, he still persist on shining in the charity activities continuously.

As engaged to charity activities, he always says:

“Charity does not requires you to be rich, charity comes from your heart. As long you sincerely vows, kind-thought, kind-moves, kind-acts, cultivating and nurturing blessing, then you will sure be blessed by Bodhisattva.”



The touching moments in life

The touching moments in his life came from servicing and contributing. For himself, he had devoted into charity in his life, he uses his life to influence another life, uses his life to touch the other life.

He said: “When I’m doing charity, I think of nothing. I just think about doing it only. Remember once I was oversea, some people saw me and says Aren’t you the Jacob Chan? ”

“This is my first time being there. I asked the person, how do you know me? The person replied saying, you are the person who donates school begs for us ah ! ”

The most touching is when the moments the children received the school beg and food, the appreciation and happiness expression on their faces, it may be a raised-hand, a throw, a smile, a greets, is more than enough already.

He said: “ When we are forming relationships and contributing, it must comes from the sincere heart, respecting that person, benefiting that person, makes that person feels happy and touched ”

“Is wonderful to establish relations through contribution, you don’t ask for returns, must do it willingly, no complaints and no regrets.”

Tender-coffin donation is his the other charity's act, he didn't want to disclosed at the beginning, ultimately he still shares and says: “ The foreign labours came to work in the country is hope to give a better future for their family. But when they passed away in a foreign land and no burial place for them, someone came to me, I'll donate coffin, enabling them to be sent back to their country for burial.”



The 2 Reverend that deeply influenced him

In his life, there are 2 reverend who deeply influenced him who is the founder of Dharma Buddhist University; Ven.Master Hui Hai and Chief Venerable Saranankara.

He said: “Ven.Master Hui Hai is very far-sighted, gives to all beings everywhere, devoted to Buddhism without regrets, Venerable is my learning role model.”

“Venerable Saranankara’s smiles and compassion is my learning model. The compassionate way that venerable treat others, children, youth and all beings, it keeps on all lifelong.”



The Wisdom of Life's Pouch

As a Buddhist, we deeply believe in Karma, widely accumulating good cause.

In Jacob Chan's Pouch of Wisdom of Life, despite facing the setbacks and adversities in his life, he knows the fact impermanent well, he always tells himself: Must remain calm in everything, be more patient, solutions is always more than troubles, all troubles and challenges can be solved in the end !

The current society, many youngsters pursuing speed , the speedy life makes them unable to reach due to the crave for speed. Jacob Chan remind and says, we should trim the youngsters unfruitful life, irrigating the seeds of compassion in their heart, guide them to cultivate blessings and wisdom because is only with the good blessings, then only you can have good fortunes !



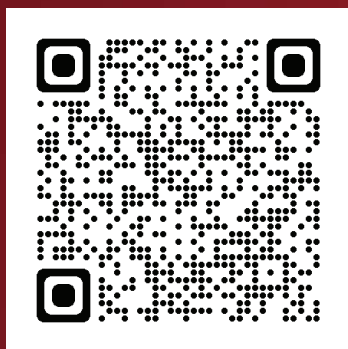
Cultivate Good Karma and Good Deeds diligently

Jacob Chan love the country and protect the religion, safeguard the Sangha, build monastery, financing Buddhist's college, offerings thousands of Sangha around the world.

His motto of life is, Don't compare gain and lost, be patient at all time, don't recall the past wrongdoings. A person lifetime is short, don't destroy a relationship that been nurtured painstakingly throughout the years, just due to some short-term anger, unintentional hurts. Hold back a sentence, trouble's roots will not rise, endure for a moment, the flames will turns to red lotus.

He had no regrets to devoted to Buddhism in this life,
wish to shines gloriously again.





曾健铭居士 书籍二维码 扫一扫
Jacob Chan Booklet (Scan me)



大馬佛教大學
Dharma Buddhist Uni.

编辑部